

LEGEND

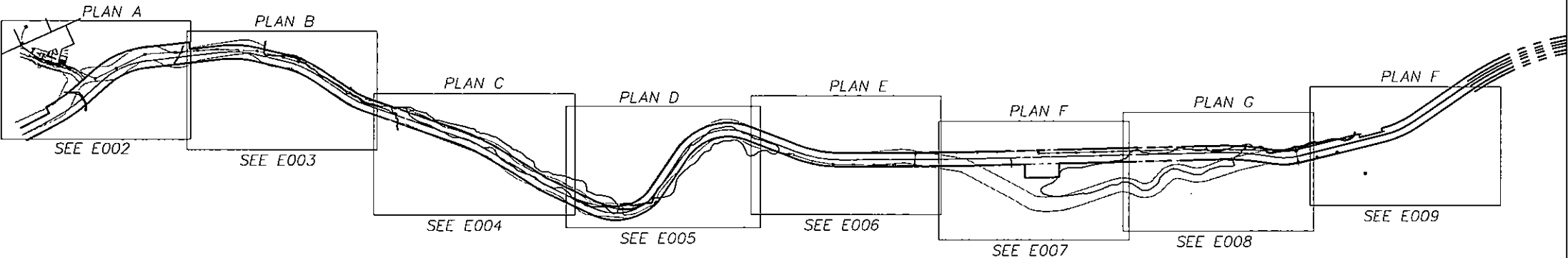
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	EXISTING RIGHT OF WAY
	OLD RIGHT OF WAY
	WATER
	OH ELECTRIC DISTRIBUTION LINE
	UG ELECTRIC DISTRIBUTION LINE
	HDPE CONDUIT
	EXISTING POLE
	APPROXIMATE LOCATION OF POLE
	GUY AT 1:1, UNLESS NOTED OTHERWISE
	PAD MOUNTED JUNCTION BOX
	PAD MOUNTED TRANSFORMER

ELECTRICAL SHEET INDEX

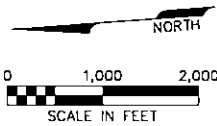
E001	REFERENCE PLAN ELECTRICAL LAYOUT
E002	PARTIAL PLAN A ELECTRICAL LAYOUT
E003	PARTIAL PLAN B ELECTRICAL LAYOUT
E004	PARTIAL PLAN C ELECTRICAL LAYOUT
E005	PARTIAL PLAN D ELECTRICAL LAYOUT
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E007	PARTIAL PLAN F ELECTRICAL LAYOUT
E008	PARTIAL PLAN G ELECTRICAL LAYOUT
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E010	DETAILS
E011	DETAILS
E012	DETAILS
E013	DETAILS
E014	DETAILS

GENERAL NOTES

1. ALL WORK SHALL COMPLY WITH MOST RECENT EDITION OF THE NESC.
2. ALL CONSTRUCTION TO MEET RUS STANDARDS, EXCEPT WHERE SPECIFICALLY MODIFIED BY CONTRACT DOCUMENTS.
3. POLE LOCATIONS AND POLE FRAMING AND GUYING MAY BE FIELD ADJUSTED TO ACCOMMODATE RIGHT-OF-WAY CONFLICTS NOT EVIDENT PRIOR TO CLEARING.
4. NEUTRAL SHALL NOT CROSS PRIMARY IN ANY SPAN.
5. PROVIDE ALL ANCHOR PLACEMENTS AT 1:1 MEASURED AT THE UPPERMOST GUY ATTACHMENTS, UNLESS OTHERWISE NOTED.
6. SOURCE IS NEW POWER PLANT; FRAME DOUBLE DEADEND POLES WITH THE SOURCE DEADEND ABOVE.
7. SEE E014 FOR DETAIL SCHEDULE OF STANDARD RUS DETAIL REFERENCES FOR DETAILS USED, BUT NOT DRAWN FOR THIS PROJECT.



ELECTRICAL LAYOUT - OWNER PROPOSED ALIGNMENT



ALASKA ENERGY AUTHORITY
INTERIE
RURAL POWER SYSTEM UPGRADE
CHITINA, ALASKA



FOR CONSTRUCTION
REVISIONS:
0-1: ADJUSTED ALIGNMENT
AND EDITS

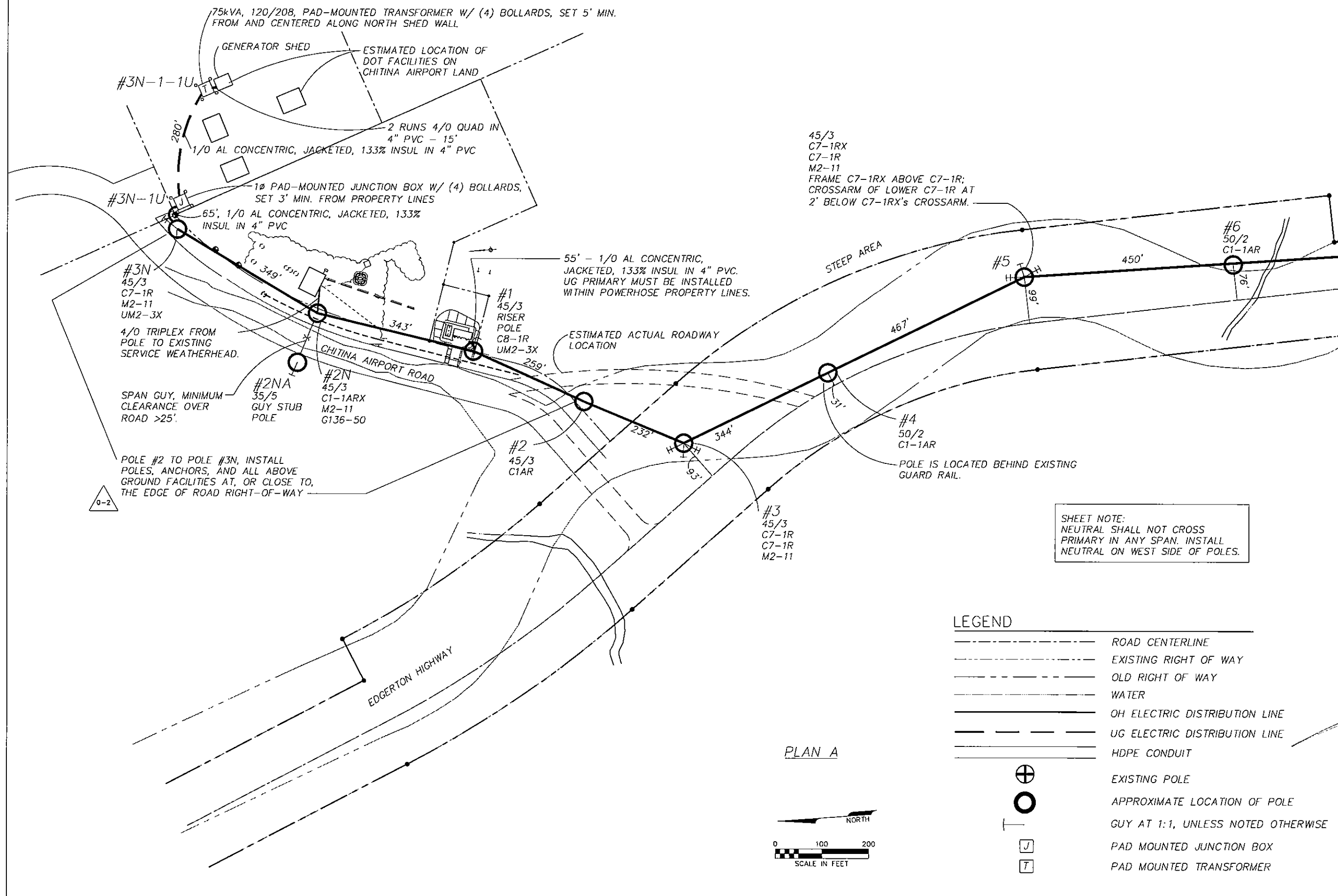


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CHECKED BY: GME
DATE: 2/1/08
JOB NUMBER: 56630
SCALE: AS SHOWN

DRAWING TITLE:
REFERENCE PLAN
ELECTRICAL
LAYOUT

ENR100
ELECTRICAL
ENGINEERING, LLC
NO. 225471
ANCHORAGE, AK 99502
PH: (907) 243-1144
CO: (907) 243-1144
FAX: (907) 243-1144

SHEET: OF
E001



ALASKA ENERGY AUTHORITY
INTERTE

RURAL POWER SYSTEM UPGRADE
CHITINA, ALAKSA

LCMF LLC
616 E. 2nd Ave. Suite 200 Anchorage, AK 99515 275-1800

FOR CONSTRUCTION

REVISIONS:
0-1: ADJUSTED ALIGNMENT
AND EDITS
0-2: 02-12-08

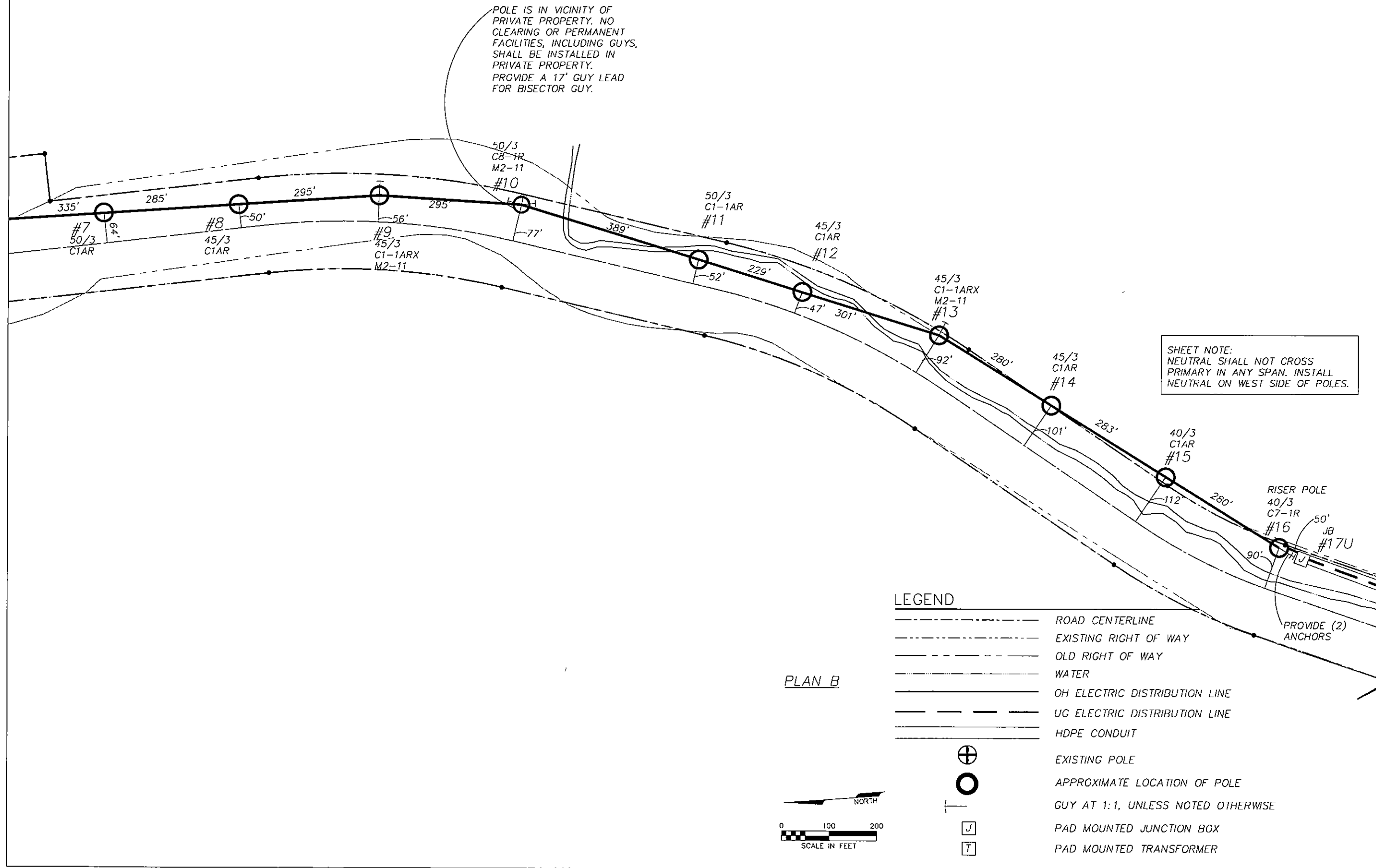
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DATE: 2/1/08
JOB NUMBER: 56630
SCALE: AS SHOWN

DRAWING TITLE:
PARTIAL PLAN A
ELECTRICAL
LAYOUT

ERRICO
ELECTRICAL
ENGINEERING, LLC

701 Sun 220071
Anchorage, AK 99503
PH/FX: (907) 343-6166
Cell: (907) 243-7849
E-mail: gerrico@errico.com

SHEET: OF
E002



ALASKA ENERGY AUTHORITY
INTERTE
RURAL POWER SYSTEM UPGRADE
CHITINA, ALAKSA



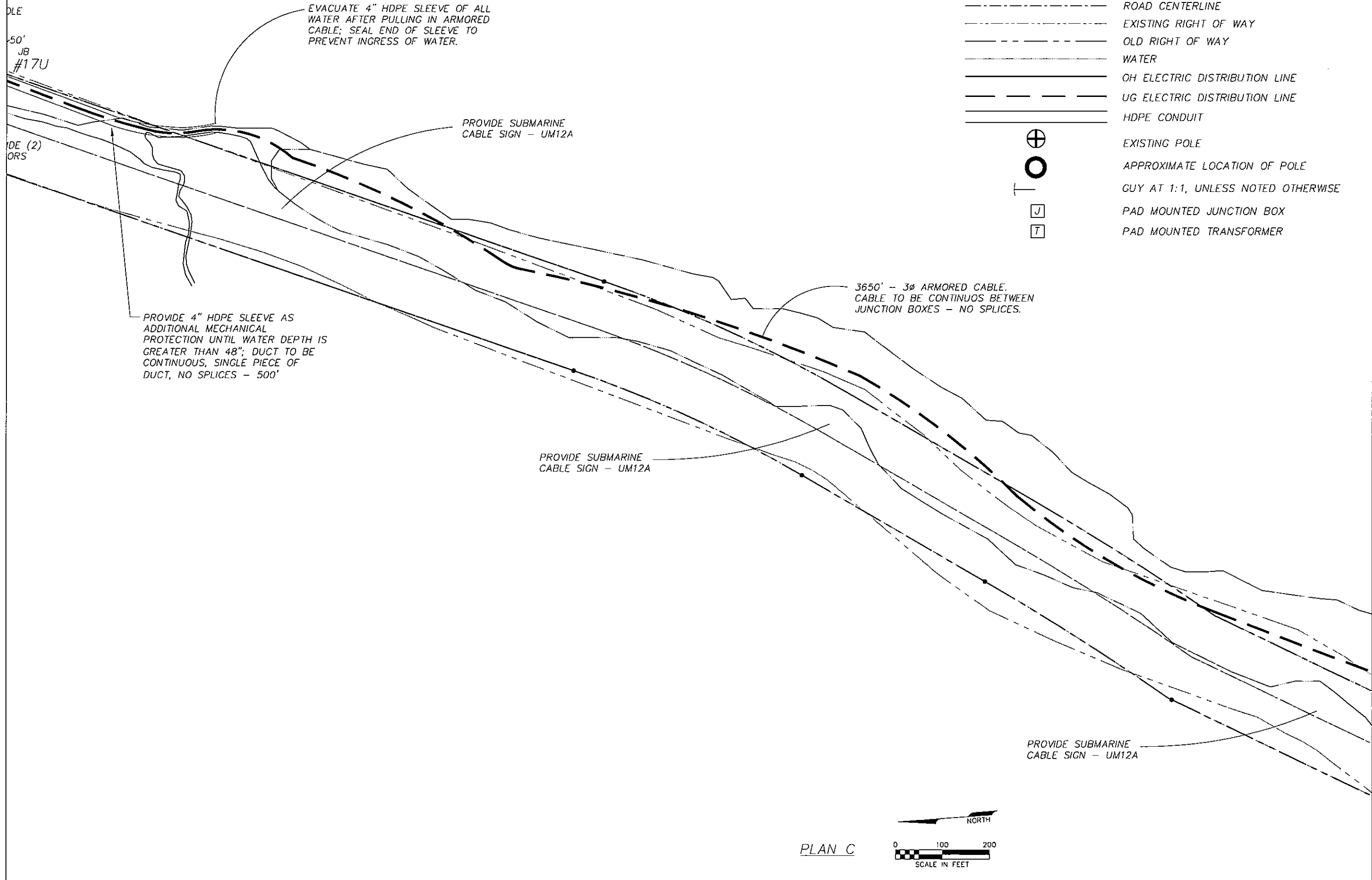
FOR CONSTRUCTION
REVISIONS:
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0-2: ADJUST LOCATION OF POLE #9; RELOCATED ANCHOR.
2/18/08



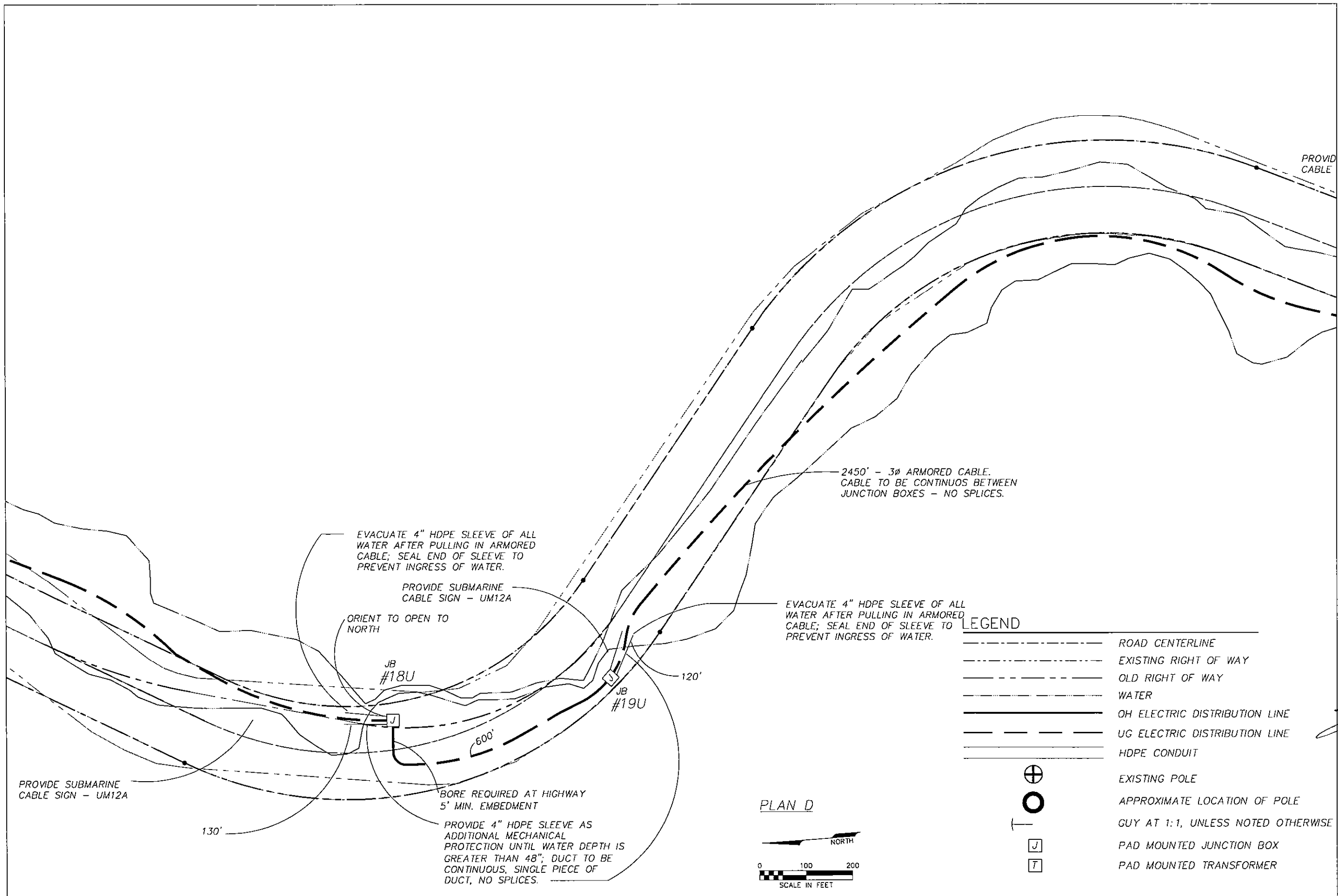
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PARTIAL PLAN B
ELECTRICAL
LAYOUT

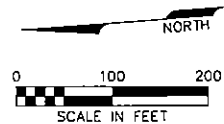
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ALASKA ENERGY AUTHORITY INTERTE		RURAL POWER SYSTEM UPGRADE CHITINA, ALASKA	
 LCMF LLC 819 E. 12th Ave. Suite 200 Anchorage, AK 99518 272-1830			
FOR CONSTRUCTION		REVISIONS: 0-1: ADJUSTED ALIGNMENT AND EDITS	
			
DRAWN BY: GME CHECKED BY: GME DATE: 2/1/08 JOB NUMBER: 56630 SCALE: AS SHOWN			
DRAWING TITLE: PARTIAL PLAN C ELECTRICAL LAYOUT			
ERRICO ELECTRICAL ENGINEERING, LLC		P.O. Box 225411 Anchorage, AK 99522 Phone: (907) 343-8166 Fax: (907) 343-1668 Email: info@errico.com	
SHEET: OF		E004	



PLAN D



LEGEND

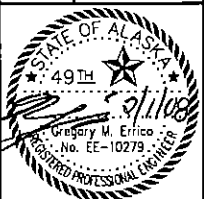
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	PAD MOUNTED TRANSFORMER

ALASKA ENERGY AUTHORITY
INTERIE

RURAL POWER SYSTEM UPGRADE
CHITINA, ALASKA



FOR CONSTRUCTION
REVISIONS:
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AND EDITS

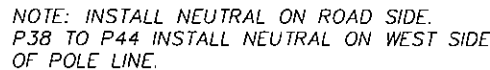














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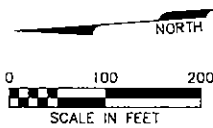
DRAWING TITLE:
PARTIAL PLAN D
ELECTRICAL
LAYOUT

ERRICO
ELECTRICAL
ENGINEERING, LLC
PO Box 370431
Anchorage, AK 99532
Ph/Fax: (907) 543-1166
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E-mail: ericson@erico.com

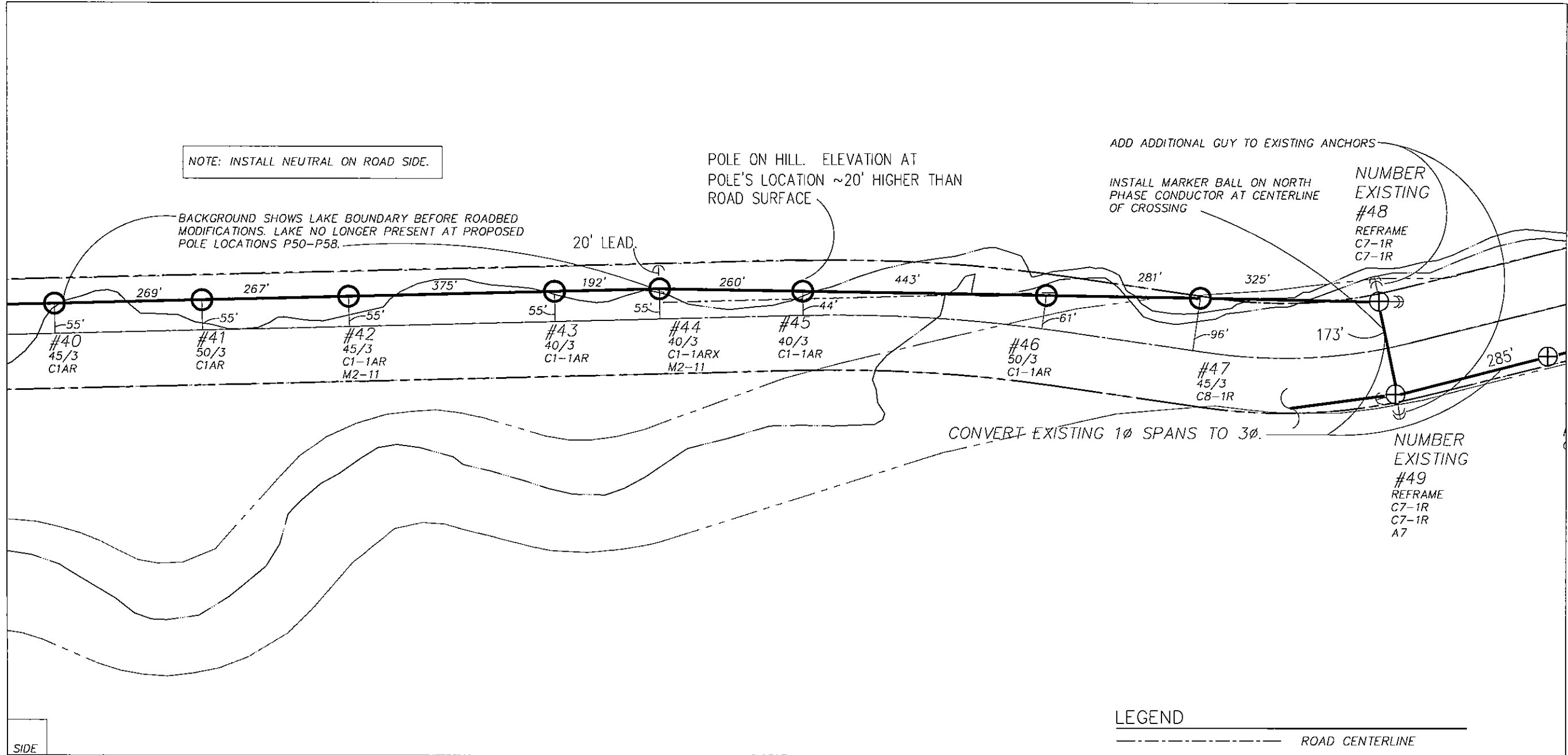
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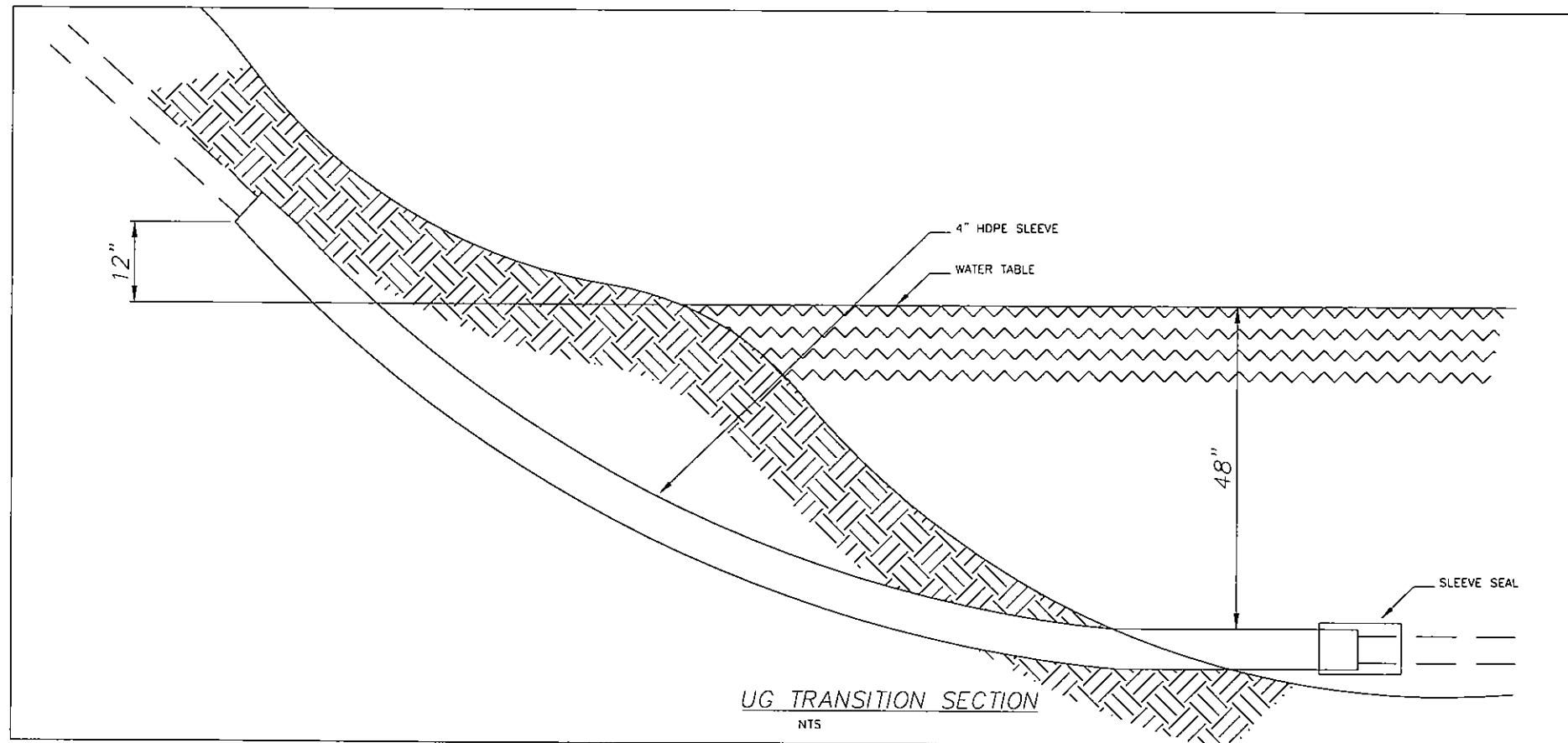
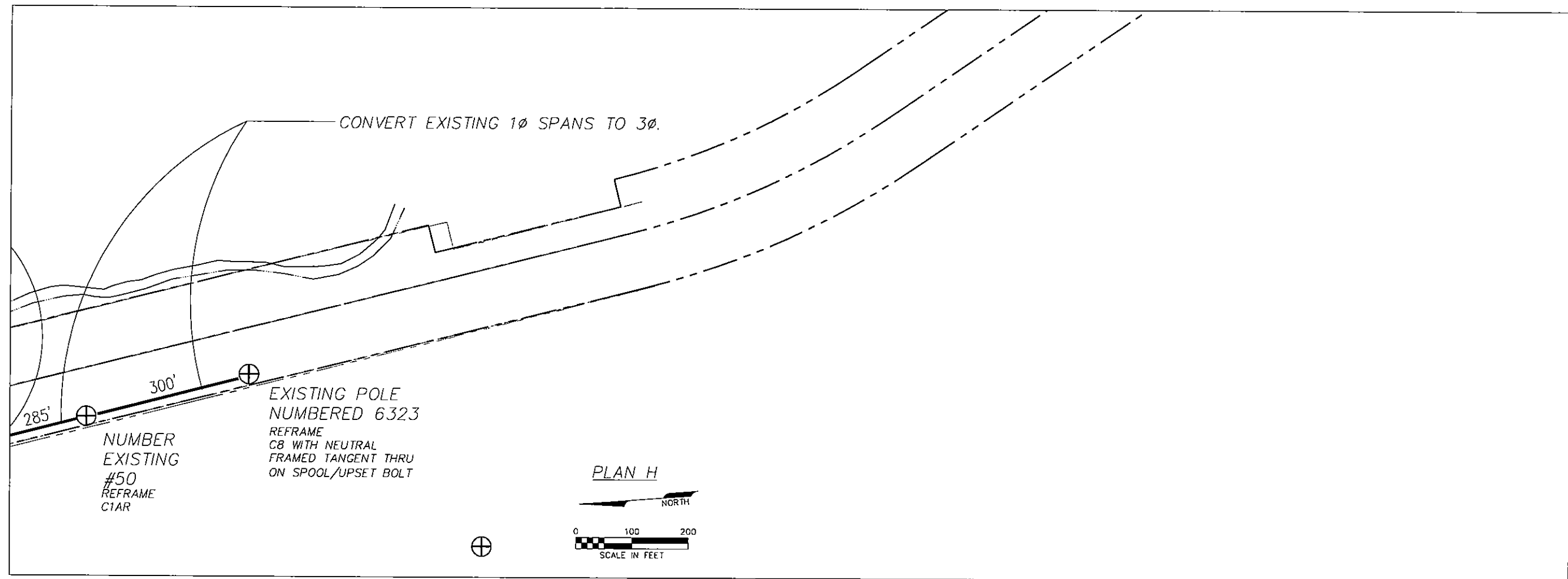


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SHEET: OF
E007





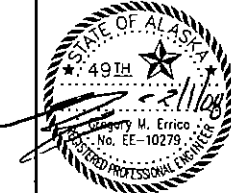
LEGEND

- ROAD CENTERLINE
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- PAD MOUNTED JUNCTION BOX
- PAD MOUNTED TRANSFORMER

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INTERTE
RURAL POWER SYSTEM UPGRADE
CHITINA, ALASKA



FOR CONSTRUCTION
REVISIONS:
0-1: ADJUSTED ALIGNMENT
AND EDITS

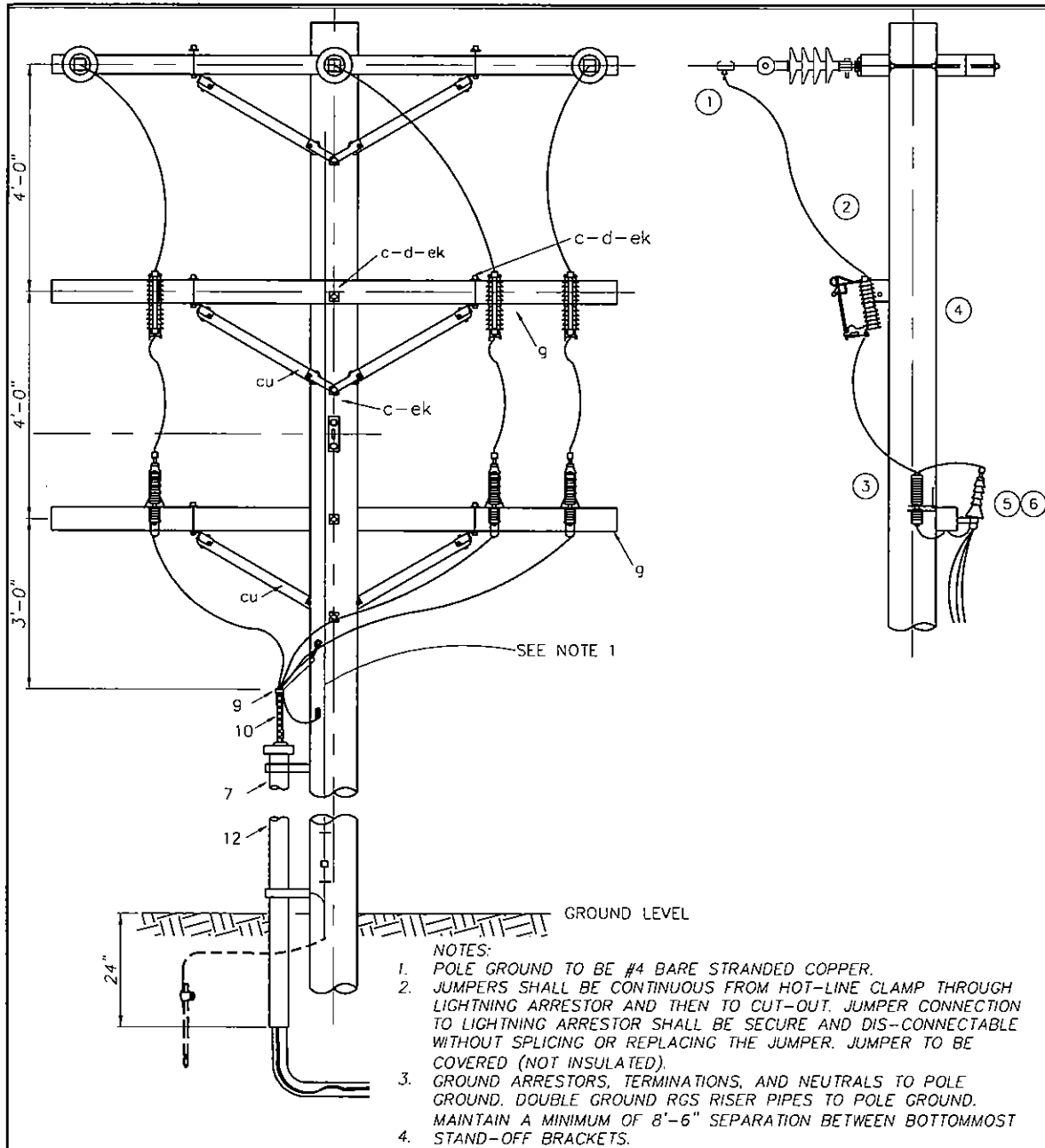


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JOB NUMBER: 56630
SCALE: AS SHOWN

DRAWING TITLE:
PARTIAL PLAN H
ELECTRICAL
LAYOUT

ERRICO
ELECTRICAL
ENGINEERING, LLC
PO Box 270471
Anchorage, AK 99522
PHONE (907) 343-6148
Cell (907) 243-7688
Email gme@errico.com

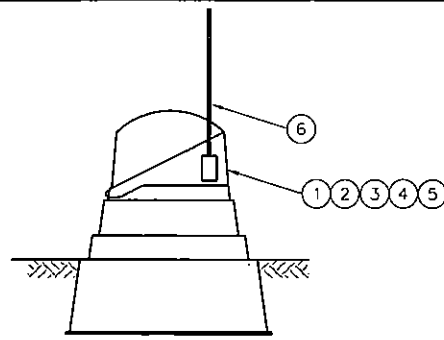
SHEET: OF
E009



- NOTES:
- POLE GROUND TO BE #4 BARE STRANDED COPPER.
 - JUMPERS SHALL BE CONTINUOUS FROM HOT-LINE CLAMP THROUGH LIGHTNING ARRESTOR AND THEN TO CUT-OUT. JUMPER CONNECTION TO LIGHTNING ARRESTOR SHALL BE SECURE AND DIS-CONNECTABLE WITHOUT SPLICING OR REPLACING THE JUMPER. JUMPER TO BE COVERED (NOT INSULATED).
 - GROUND ARRESTORS, TERMINATIONS, AND NEUTRALS TO POLE GROUND. DOUBLE GROUND RGS RISER PIPES TO POLE GROUND. MAINTAIN A MINIMUM OF 8'-6" SEPARATION BETWEEN BOTTOMMOST STAND-OFF BRACKETS.

MATERIAL LIST		
Item	Qty.	DESCRIPTION
1	3	STIRRUP AND HOT-LINE CLAMP
2	3	JUMPER, #2 STRANDED COPPER, 600V, UV STABILIZED INSULATION
3	3	SURGE ARRESTOR
4	3	CUT OUT, LOAD BREAK, W/ FUSE OR SOLID BLADE
5	3	TERMINATION, 15 KV
6	3	TERMINATION MOUNTING BRACKET WITH HARDWARE
7	as req'd	4" PVC (BELL ENDS ORIENTED DOWNWARD), TOP PIECE WITH BELL END BUSHING
8	as req'd	4" CONDUIT STRAPS
9	2	TRI-FURCATING CONDUIT COMPRESSION SEALING BOOT
10	2	KELLUM GRIP
11	as req'd	STAND-OFF BRACKET
12	1	4" RGS CONDUIT (15')
13	-	SCREW LAG 1/2" X 4", (as required)
14	2	PIPE GROUNDING CLAMP
15	-	NO. 4 STRANDED COPPER, EQUIPMENT GROUNDING, (as required)
16	-	COPPER COMPRESSION CONNECTORS, (as required)
g	2	CROSSARM, 3-5/8" X 4-5/8" X 10'-0"
c	2	BOLT, MACHINE, 5/8 X REQ'D LENGTH
d	4	WASHER, 2-1/4" SQUARE WITH 13/16" HOLE
cu	4	BRACE, WOOD 28"
i	4	BOLT, CARRIAGE, 3/8" X REQ'D LENGTH
ek	-	LOCKNUTS, (as required)

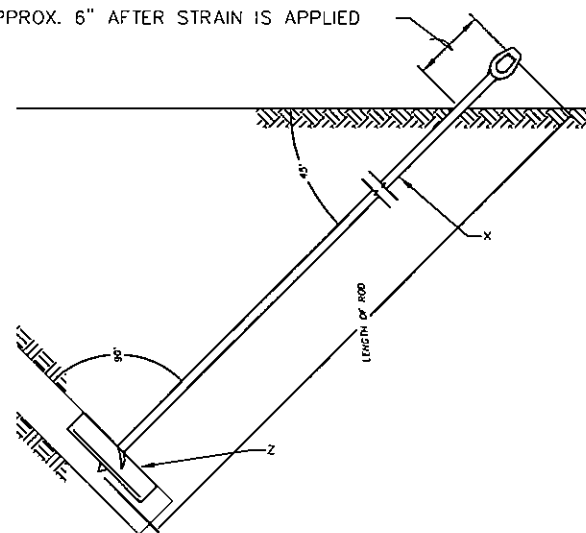
③UM2-3X: THREE PHASE RISER
NTS



MATERIAL LIST		
ITEM	QTY	DESCRIPTION
1	1	FIBERGLASS JUNCTION ENCLOSURE: POWER DESIGN INC. PART#CJP-33/S-50-L2-MG, OR APPROVED EQUAL
2	1	3/4" COPPER CLAD STEEL RODS
3	1	GROUND ROD CLAMP
4	-	#4 BARE STRANDED COPPER, AS REQUIRED
5	3	THREE-POSITION JUNCTIONS
6	1	SNOW MARKER

④UM3-02 JUNCTION BOX
NTS

APPROX. 6" AFTER STRAIN IS APPLIED

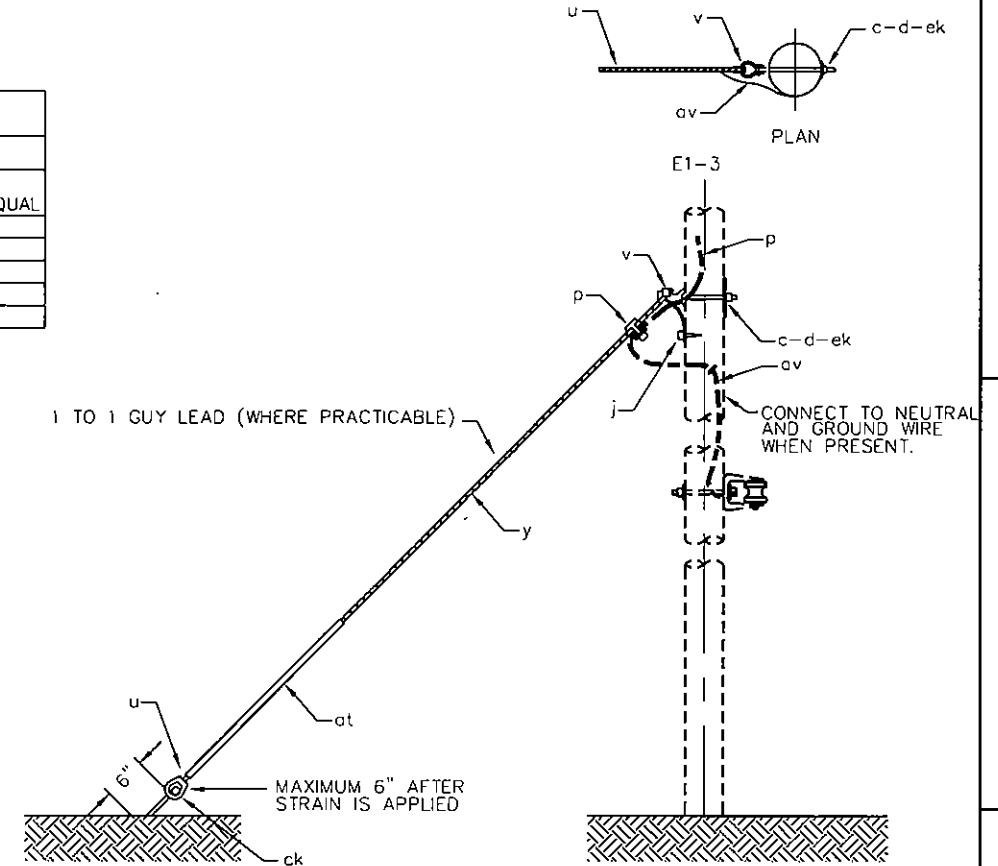


ANCHOR TYPE - STEEL PLATE ULTIMATE CAPACITY, CLASS 6 SOIL 16,000 LBS.	
QUANTITY	
1	ANCHOR - PLATE, 400 SQ. IN.
1	ROD, ANCHOR, TRIPLE EYE

- NOTES:
- RECOMMENDED MINIMUM PROJECTION AFTER PRELOADING IS 6 INCHES. PROJECTION MAY BE INCREASED TO AVOID OVERTORQUING OF THE SHAFT.
 - THE ANCHOR ROD, NUTS, AND PLATE SHALL BE HOT DIPPED GALVANIZED IN ACCORDANCE WITH ASTM A153.
 - CONTRACTOR SHALL INSTALL ANCHORS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.

MATERIAL LIST	
NO.	DESCRIPTION
x	ROD, ANCHOR, TWIN EYE, 3/4" x 8'-0"
z	ANCHOR, PLATE, 400 SQ. IN.

②E1-4P: PLATE ANCHOR
NTS



- NOTES:
- FORMED TYPE GRIPS MAY BE USED ONLY WITH SUITABLE ATTACHMENTS. (ITEM V) RECOMMENDED BY GRIP MANUFACTURER.
 - WHERE SEPARATE ANCHORS ARE INSTALLED THE MINIMUM SEPARATION SHALL BE FIVE FEET.
 - SPACING BETWEEN ANCHORS SHALL BE SUFFICIENT TO PROVIDE MAXIMUM HOLDING POWER OF EACH ANCHOR.
 - FOR LOOSE SOILS, CONCRETE OR OTHER, POLE FOOTINGS MAY BE REQUIRED.

MATERIAL LIST		
Item	QTY	DESCRIPTION
c	1	BOLT, MACHINE, 3/4" X REQ'D LENGTH
d	1	WASHER, 4" SQUARE, 3/8 THICK, CURVED WITH 13/16" HOLE
ek	1	LOCKNUTS, 3/4"
j	1	SCREW, LAG 1/2" x 4"
p	-	CONNECTORS, COMPRESSION, AS REQUIRED
u	2	DEADEND, PREFORMED, GUY
v	1	GUY ATTACHMENT (8,500 lbs.)
y	-	GUY STRAND, 3/8", GALVANIZED STEEL STRAND, EHS, AS REQUIRED
al	-	STAPLES, GROUND WIRE, AS REQUIRED
av	-	JUMPERS, GROUNDING, AS REQUIRED, #6 BARE SOLID COPPER
at	1	GUY MARKER, 96" (ORANGE AND YELLOW OR SOLID ORANGE)
ck	1	CLAMP, ANCHOR ROD, BONDING

①E1-3: SINGLE DOWN GUY
NTS

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RURAL POWER SYSTEM UPGRADE
CHITINA, ALASKA



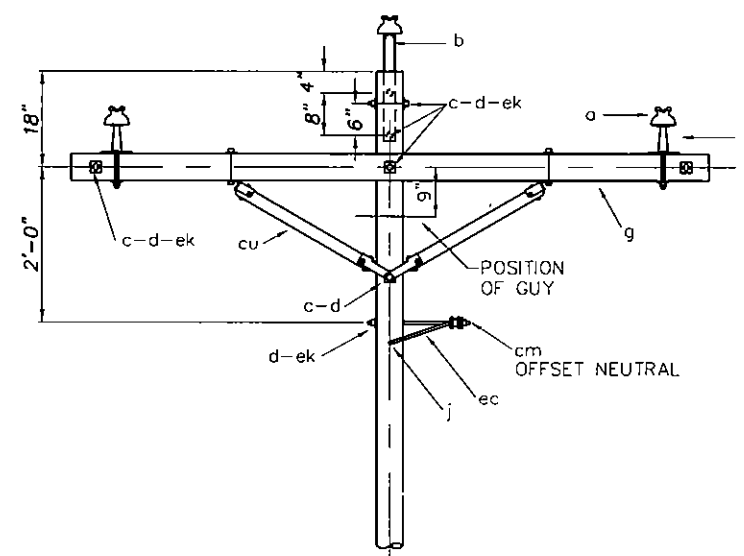
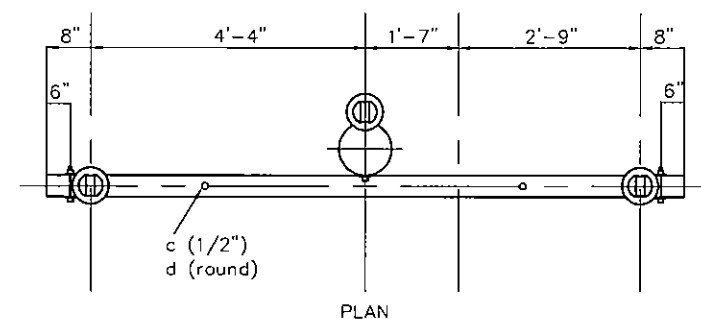
FOR CONSTRUCTION
REVISIONS:
0-1: ADJUSTED ALIGNMENT
AND EDITS



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DRAWING TITLE:
DETAILS

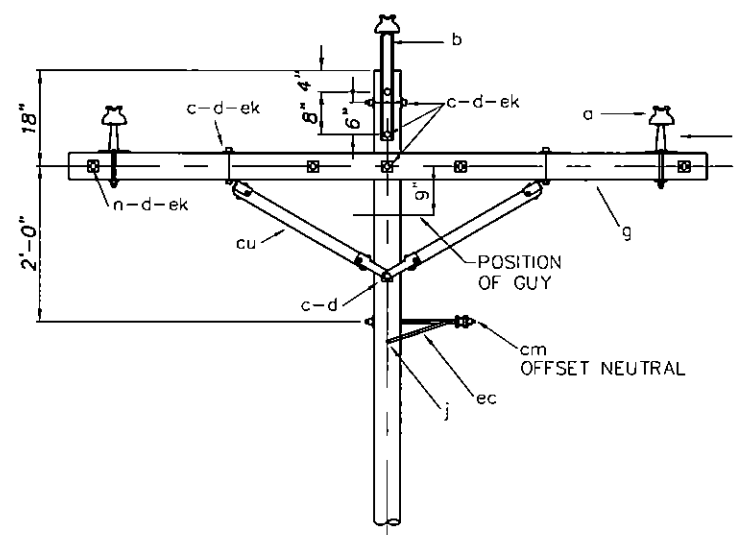
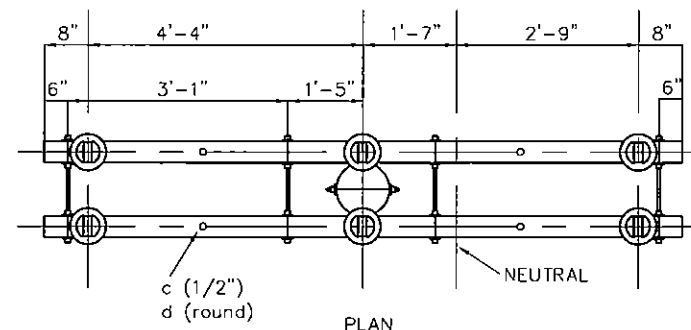
ERRICO
ELECTRICAL
ENGINEERING, LLC
REG. NO. 220471
ALASKA, AK 99501
PH: (907) 343-1158
FAX: (907) 343-1158
E-MAIL: gerrico@errico.com

SHEET: OF
E010



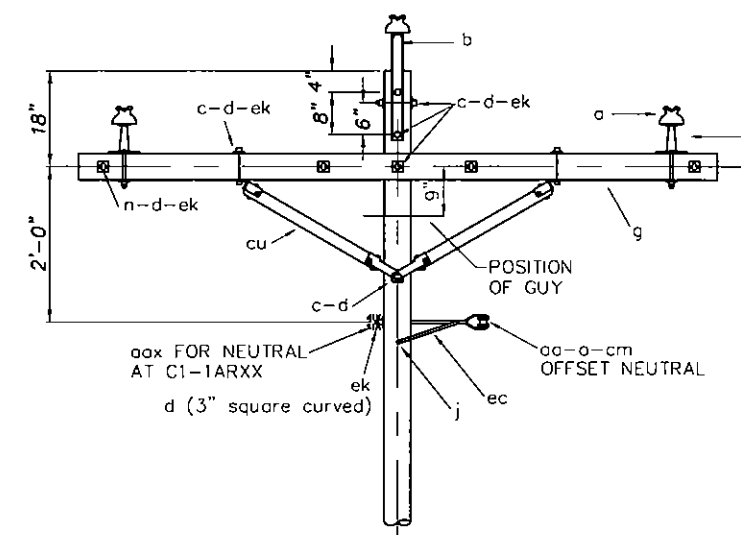
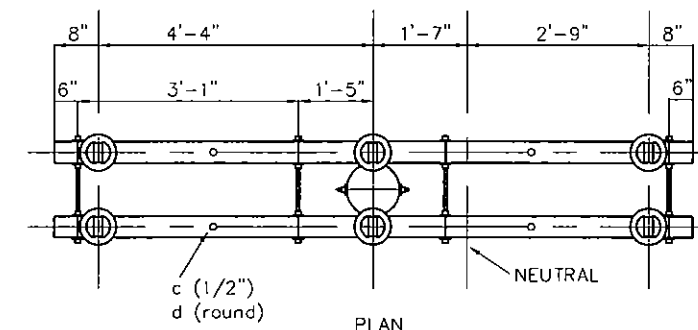
MATERIAL LIST		
NO.	Qty.	DESCRIPTION
a	3	INSULATOR, PIN TYPE, ANSI 55-4
b	1	PIN, pole top, 20", straight or offset
c	7	BOLT, MACHINE, 5/8 X REQ'D LENGTH
c	2	BOLT, MACHINE, 1/2" X REQ'D LENGTH
j	2	SCREW, LAG, 1/2" X 4"
d	2	WASHER, 1-3/8" ROUND WITH 9/16" HOLE
d	12	WASHER, 2-1/4" SQUARE WITH 11/16" HOLE
f	2	PIN, CROSSARM, STEEL, CLAMP TYPE
q	1	CROSSARM, 3-3/4" X 4-3/4" X 10'-0"
cu	1	BRACE, WOOD, 60" SPAN, PAIR
cm	1	INSULATOR, SPOOL, 3"
ec	1	BRACKET, OFFSET NEUTRAL
ek	2	LOCKNUT 1/2"
ek		LOCKNUT, 5/8", AS REQUIRED
-	4	ARMOR ROD
-	3	PREFORMED TANGENT TIE
-	1	PREFORMED NEUTRAL TANGENT TIE

③ C1AR: TANGENT STRUCTURE
NTS



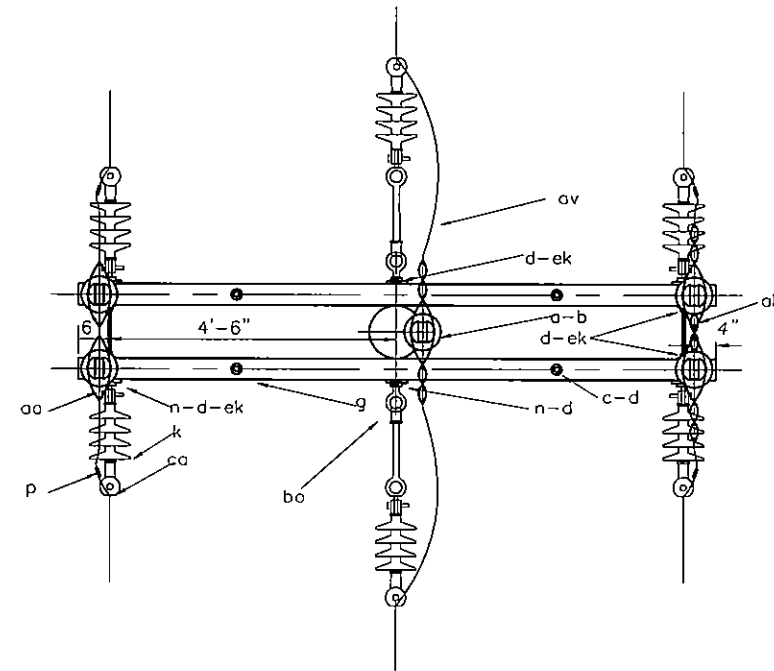
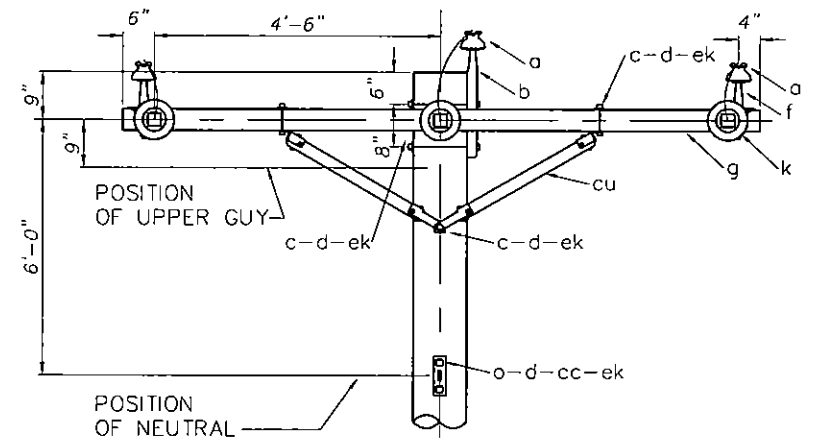
MATERIAL LIST		
NO.	Qty.	DESCRIPTION
a	6	INSULATOR, PIN TYPE, ANSI 55-4
b	2	PIN, pole top, 20", straight or offset
c	5	BOLT, MACHINE, 5/8 X REQ'D LENGTH
c	4	BOLT, MACHINE, 1/2" X REQ'D LENGTH
d	4	WASHER, 1-3/8" ROUND WITH 9/16" HOLE
d	20	WASHER, 2-1/4" SQUARE WITH 11/16" HOLE
f	4	PIN, CROSSARM, STEEL
q	2	CROSSARM, 3-3/4" X 4-3/4" X 10'-0"
j	2	SCREW, LAG, 1/2" X 4"
n	5	BOLT, DOUBLE ARMING, 5/8" X REQUIRED LENGTH
cu	2	BRACE, WOOD, 60" SPAN, PAIR
cm	1	INSULATOR, SPOOL, 3"
ec	1	BRACKET, OFFSET NEUTRAL
ek	4	LOCKNUT 1/2"
ek		LOCKNUT, 5/8", AS REQUIRED
aa	1	LARGE CLEVIS
-	3	ARMOR ROD FOR DOUBLE PIN
-	3	PREFORMED WIRE DOUBLE PIN TANGENT TIE
-	1	ARMOR ROD
-	1	PREFORMED NEUTRAL SPOOL TANGENT TIE

② C1-1AR: TANGENT STRUCTURE
NTS



MATERIAL LIST		
NO.	Qty.	DESCRIPTION
a	6	INSULATOR, PIN TYPE, ANSI 55-4
b	2	PIN, pole top, 20", straight or offset
c	5	BOLT, MACHINE, 5/8 X REQ'D LENGTH
c	4	BOLT, MACHINE, 1/2" X REQ'D LENGTH
d	4	WASHER, 1-3/8" ROUND WITH 9/16" HOLE
d	20	WASHER, 2-1/4" SQUARE WITH 11/16" HOLE
d	1	WASHER, 3" SQUARE CURVED WITH 13/16" HOLE
f	4	PIN, CROSSARM, STEEL
q	2	CROSSARM, 3-3/4" X 4-3/4" X 10'-0"
j	2	SCREW, LAG, 1/2" X 4"
n	5	BOLT, DOUBLE ARMING, 5/8" X REQUIRED LENGTH
cu	2	BRACE, WOOD, 60" SPAN, PAIR
cm	1	INSULATOR, SPOOL, 3"
ec	1	BRACKET, OFFSET NEUTRAL
ek	4	LOCKNUT 1/2"
ek	20	LOCKNUT, 5/8"
o	1	NUT, EYE, 5/8"
aa	1	LARGE CLEVIS (C1-1ARX ONLY)
-	3	ARMOR ROD FOR DOUBLE PIN
-	3	PREFORMED WIRE DOUBLE PIN SIDE TIE
-	1	ARMOR ROD
-	1	PREFORMED NEUTRAL SPOOL ANGLE TIE
aax	1	LARGE RIGID CLEVIS (C1-1ARXX ONLY)

① C1-1ARX, C1-1ARXX: SMALL ANGLE STRUCTURE
NTS

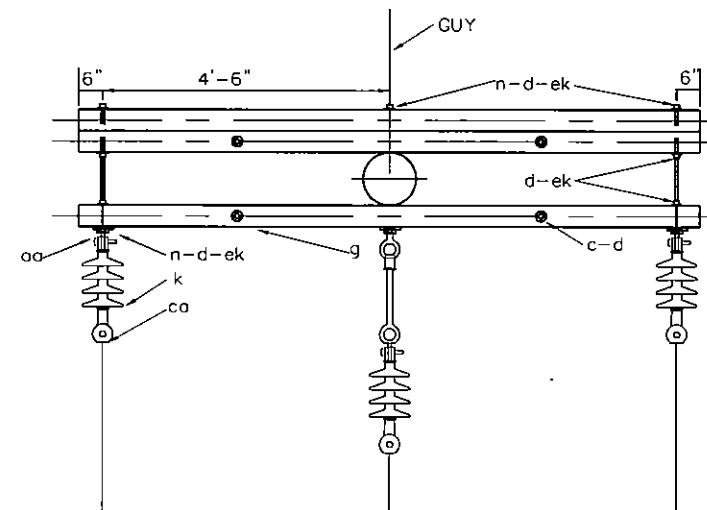
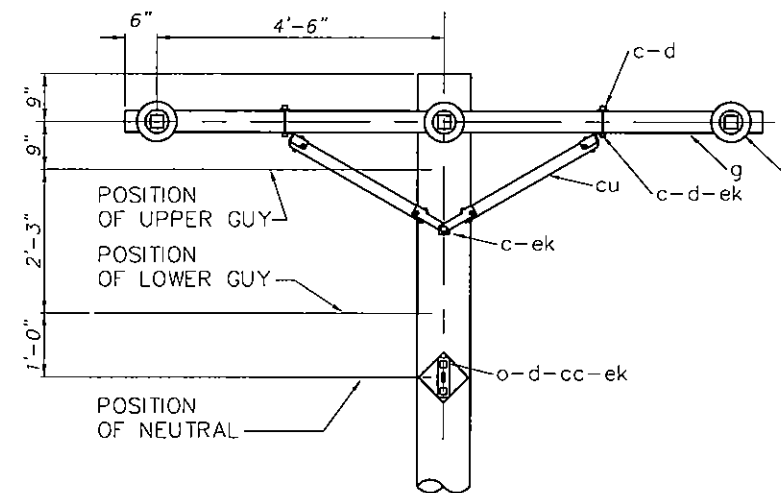


PLAN

MATERIAL LIST

Item	NO.	DESCRIPTION
a	5	INSULATOR, PIN TYPE, 15 kV
ah		#4 SOLID ALUMINUM TIE WIRE, AS REQUIRED
aa	9	NUT, EYE, 5/8"
av		JUMPERS, #2 ACSR, AS REQUIRED
b	1	PIN, POLE TOP, 20"
c	4	BOLT, MACHINE, 1/2" X 6"
c	3	BOLT, MACHINE, 5/8" X REQ'D LENGTH
ca	6	DEADEND ASSEMBLY, PRIMARY AUTOMATIC
cc	2	DEADEND ASSEMBLY, NEUTRAL AUTOMATIC
cu	4	BRACE, WOOD, 60" SPAN, PAIR
d	4	WASHER, ROUND, 1-3/8" (9/16" HOLE)
d	12	WASHER, 2-1/4" SQUARE (11/16" HOLE)
d	2	WASHER, 3" SQUARE, CURVED (11/16" HOLE)
ek		LOCKNUTS, AS REQUIRED
f	4	PIN, CROSSARM TYPE
g	2	CROSSARM, 3-5/8"X4-5/8"X10'-0"
k	6	INSULATOR, POLYMER, SUSPENSION, 15 kV, (15,000 lb)
n	3	BOLT, DOUBLE ARMING, 5/8" X REQ'D LENGTH
o	3	BOLT, EYE, 5/8" X REQ'D LENGTH
p		CONNECTOR (COMPRESSION TYPE) AS REQUIRED
bo	2	SHACKLE, ANCHOR

③ C8-1R: DOUBLE DEADEND ON CROSSARMS
NTS

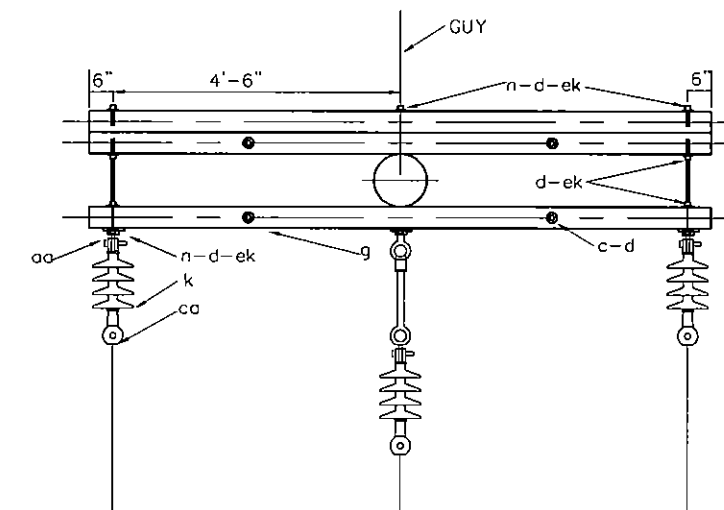
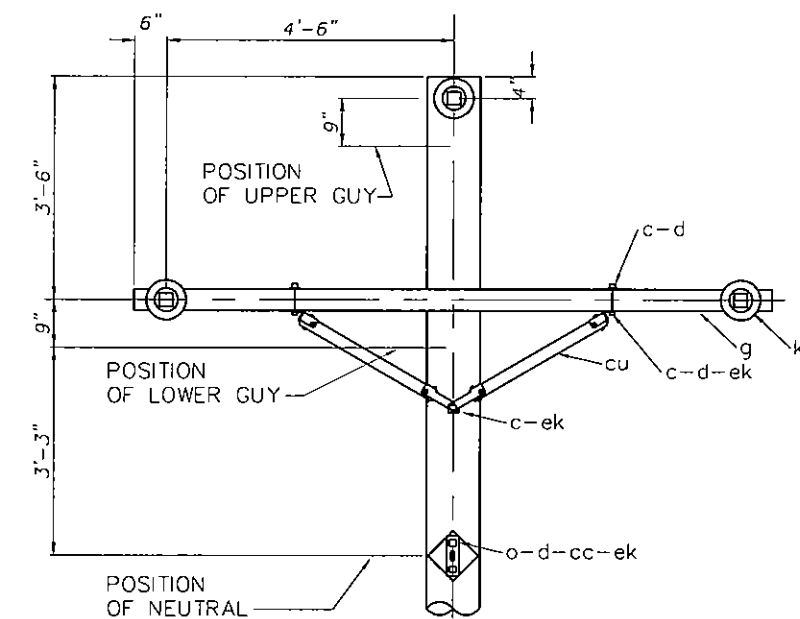


PLAN

MATERIAL LIST

Item	NO.	DESCRIPTION
aa	4	NUT, EYE, 5/8"
c	4	BOLT, MACHINE, 1/2" X 6"
c	1	BOLT, MACHINE, 5/8" X REQ'D LENGTH
ca	3	DEADEND ASSEMBLY, PRIMARY AUTOMATIC
cc	1	DEADEND ASSEMBLY, NEUTRAL AUTOMATIC
cu	4	BRACE, WOOD, 60" SPAN, PAIR
d	4	WASHER, ROUND, 1-3/8" (9/16" HOLE)
d	12	WASHER, 2-1/4" SQUARE (11/16" HOLE)
d	2	WASHER, 3" SQUARE, CURVED (11/16" HOLE)
ek		LOCKNUTS, AS REQUIRED
g	3	CROSSARM ASSEMBLY, 3-5/8"X4-5/8"X10'-0"
k	3	INSULATOR, POLYMER, SUSPENSION, 15 kV, (15,000 lb)
n	3	BOLT, DOUBLE ARMING, 5/8" X REQ'D LENGTH
o	2	BOLT, EYE, 5/8" X REQ'D LENGTH
bo	1	SHACKLE, ANCHOR

② C7-1R: SINGLE DEADEND ON CROSSARMS
NTS



PLAN

MATERIAL LIST

Item	NO.	DESCRIPTION
aa	4	NUT, EYE, 5/8"
c	4	BOLT, MACHINE, 1/2" X 6"
c	1	BOLT, MACHINE, 5/8" X REQ'D LENGTH
ca	3	DEADEND ASSEMBLY, PRIMARY AUTOMATIC
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cu	4	BRACE, WOOD, 60" SPAN, PAIR
d	4	WASHER, ROUND, 1-3/8" (9/16" HOLE)
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ek		LOCKNUTS, AS REQUIRED
g	3	CROSSARM ASSEMBLY, 3-5/8"X4-5/8"X10'-0"
k	3	INSULATOR, POLYMER, SUSPENSION, 15 kV, (15,000 lb)
n	3	BOLT, DOUBLE ARMING, 5/8" X REQ'D LENGTH
o	3	BOLT, EYE, 5/8" X REQ'D LENGTH

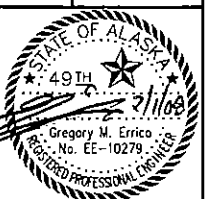
① C7-1RX: SINGLE DEADEND ON CROSSARMS
NTS

ALASKA ENERGY AUTHORITY
INTERIE

RURAL POWER SYSTEM UPGRADE
CHITINA, ALASKA



FOR CONSTRUCTION
REVISIONS:
0-1: ADJUSTED ALIGNMENT
AND EDITS



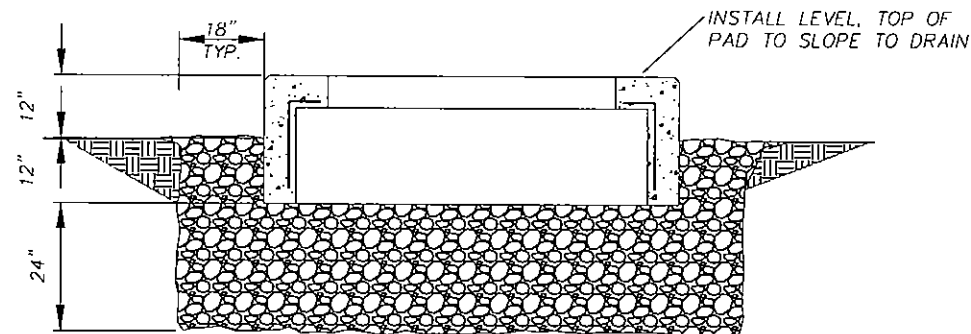
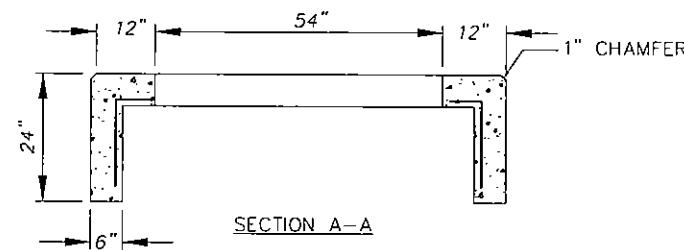
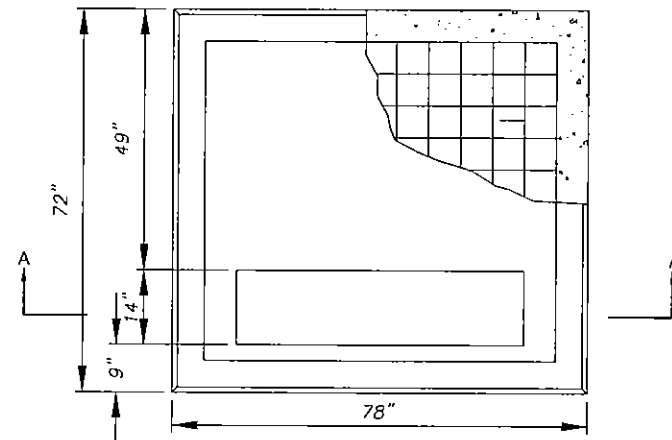
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CHECKED BY: GME
DATE: 2/1/08
JOB NUMBER: 56630
SCALE: AS SHOWN

DRAWING TITLE:
DETAILS

BRIDGE
ELECTRICAL
ENGINEERING, LLC

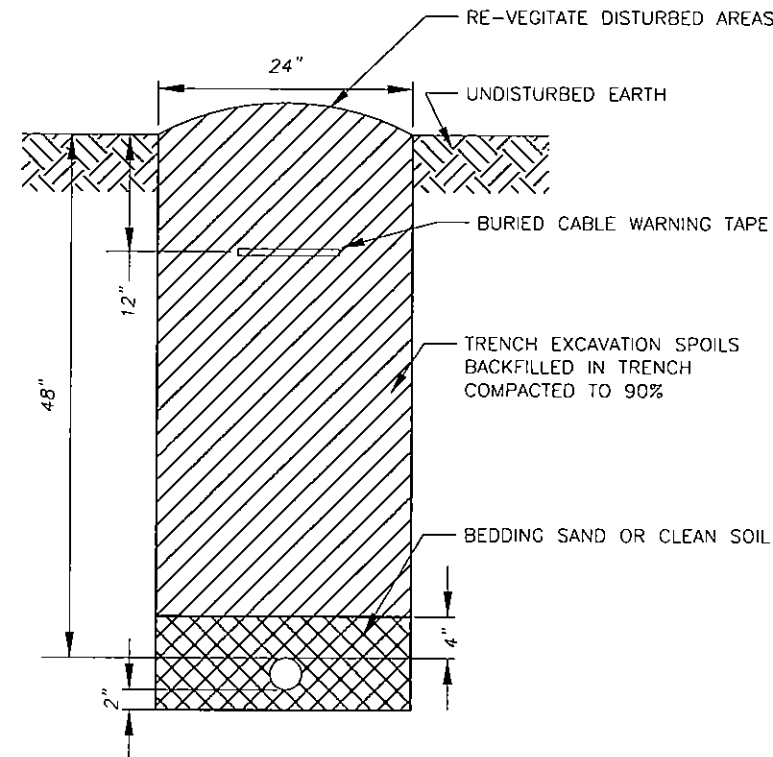
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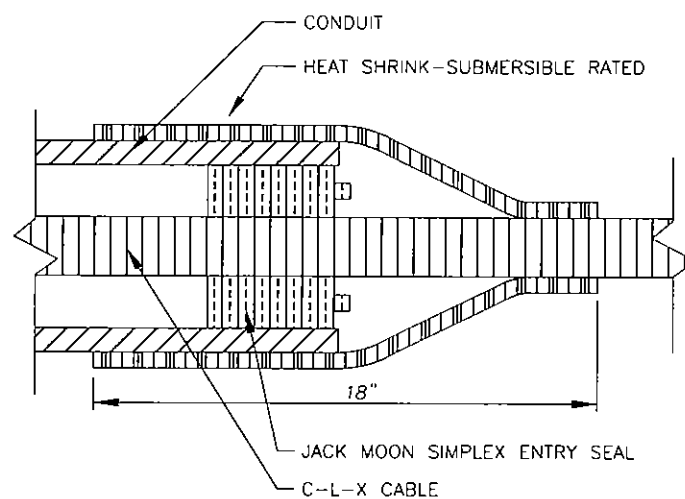


MATERIAL LIST		
Item	Qty.	DESCRIPTION
Uja	1	PAD, CONCRETE, PRE-MANUFACTURED
	5	GRAVEL, D1 OR RECYCLED/CRUSHED CONCRETE, 1" MINUS, CU. YD.

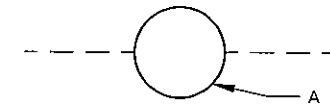
⑤ UM1B: PAD, 3-PHASE TRANSFORMER
NTS



④ UR2-5 TRENCH DETAIL
NTS

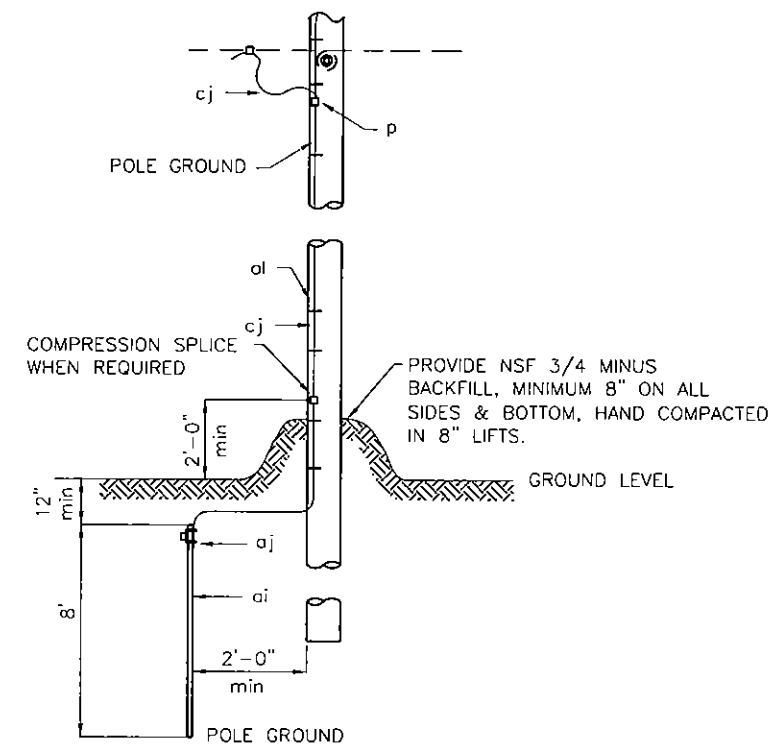


③ CONDUIT SLEEVE SEAL
NTS



MATERIAL LIST		
Item	NO.	DESCRIPTION
A	1	MARKER BALL, RED, 20" DIA., SECURED TO PRIMARY WITH PRE-FORMED HELICAL TIE

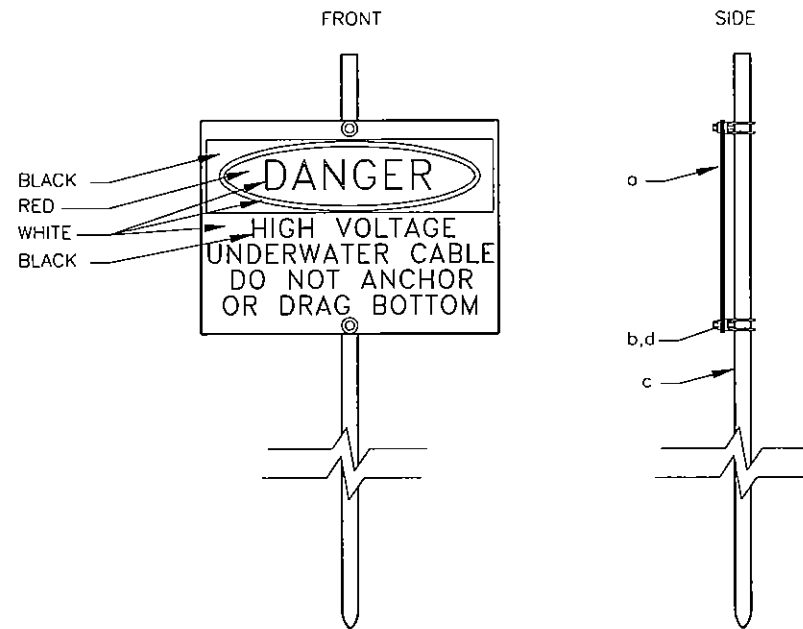
② MARKER BALL
NTS



- NOTES:
- POLE GROUND WIRE TO BE LOCATED ON SAME SIDE AS NEUTRAL CONDUCTOR AND IN QUADRANT OPPOSITE CLIMBING SPACE AND ON ONE SIDE OF RISER.
 - STAPLES ON GROUND WIRES SHALL BE 2'-0" APART. EXCEPT FOR A DISTANCE OF 8'-0" ABOVE GROUND AND 8'-0" FROM TOP OF POLE, WHERE THEY SHALL BE 6" APART.
 - GROUND WIRE TO CLEAR ALL HARDWARE BY 2" MINIMUM, AND SHALL BE STAPLED TO MAINTAIN THIS POSITION.
 - GROUND ARRESTORS, TERMINATIONS, ALUMAFORM BRACKET AND RISER PIPE TO POLE GROUND.
 - DOUBLE GROUND RISER PIPE TO POLE GROUND.

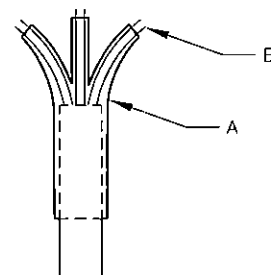
MATERIAL LIST		
Item	NO.	DESCRIPTION
p	as req'd	CONNECTOR, COMPRESSION
ai	1	ROD, GROUND, COPPER-CLAD STEEL, 5/8" MIN. X 8'
aj	1	EXOTHERMIC WELD TO GROUND ROD
al	AS REQ'D	STAPLES, COPPER
aj	1	GROUND WIRE CLIP
cj	AS REQ'D	GROUND WIRE, #6 COPPER
av	AS REQ'D	JUMPER, COPPER

① M2-11: POLE GROUND
NTS



MATERIAL LIST		
Item	Qty.	DESCRIPTION
a	1	WARNING SIGN, 10"X14"
b	2	CLAMP, GROUND ROD
c	1	GROUND ROD, 3/4"X8' GALV.
d	2	WASHER, ROUND, 3/8"

④ UM12A: WARNING SIGN, UNDERWATER CABLE
NTS



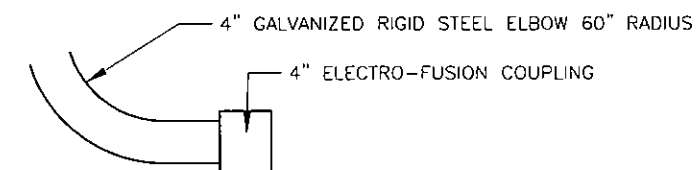
HEAT-SHRINK TRIFURCATING CABLE
BREAKOUT BOOT FOR C-L-X CABLE

MATERIAL LIST		
Item	Qty.	DESCRIPTION
A	1	TRIFURCATING BREAKOUT BOOT KIT, RAYCHEM PART # MOD-3A-HVT
B	AS REQ	UNCOATED REJACKETING TUBING, RAYCHEM PART # MWTM-35/12-120QU

⑤ TRIFURCATING BREAKOUT BOOT DETAIL
NTS

DETAIL SCHEDULE OF STANDARD RUS ASSEMBLIES	
Item	DESCRIPTION
A7	SINGLE-PHASE DEADEND ASSEMBLY
E2-3	SPAN GUY
G312-45	THREE-PHASE TRANSFORMER BANK
M52-3	POLE NUMBER
R1-16	CLEARING UNDERGROUND 16'
R1-30	CLEARING OVERHEAD 30'
UG17-3	3-PHASE PAD MOUNTED LOOP FEED TRANSFORMER WITH RADIAL FEED
UM5	SECONDARY CABLE TERMINAL POLE
UM6-1	LOAD BREAK ELBOW (200A)
UM6-6	GROUND ROD ASSEMBLY
UM6-15	STAND-OFF INSULATOR (200A)

① RUS STANDARD DETAIL SCHEDULE FOR
DETAILS NOT SHOWN IN DRAWING SET

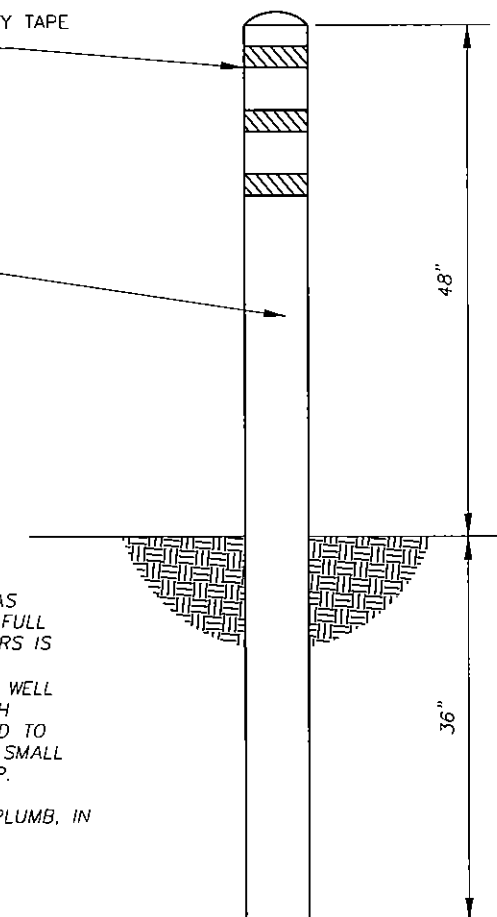


② ELECTROFUSION COUPLING TO HDPE
NTS

2" REFLECTIVE YELLOW SAFETY TAPE
IN 3 LAYERS @ 6" O.C.

6" BOLLARD POST

NOTE:
1. LOCATE BOLLARD POSTS AS INDICATED, AND SUCH THAT FULL OPENING OF EQUIPMENT DOORS IS NOT RESTRICTED.
2. POST TO BE MADE OF 6" WELL CASING OR PIPE FILLED WITH CONCRETE, FACTORY FINISHED TO RESIST CORROSION. FORM A SMALL CONCRETE DOME AT THE TOP. REMOVE ALL SHARP EDGES.
3. DIRECT EMBED BOLLARD PLUMB, IN WELL-COMPACTED EARTH.



③ BOLLARD DETAIL
NTS

ALASKA ENERGY AUTHORITY
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CHITINA, ALASKA



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ERUCCO
ELECTRICAL
ENGINEERING, LLC

SHEET: OF

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